NORTH CALDWELL BOARD OF EDUCATION

NOTICE OF PUBLIC SESSION GRANDVIEW SCHOOL CAFETERIA VIA ZOOM MEETING

https://ncboe.zoom.us/j/93709111824?pwd=N3VDR1diWllNQlQ4VjkzOTBPZDNOUT09

December 13, 2023 6:30 P.M. AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. COMPLIANCE STATEMENT

In compliance with the Open Public Meetings Act, notice of this meeting has been properly advertised in the designated newspaper and the agenda has been posted at the appropriate locations.

- 4. ROLL CALL
- 5. BOARD PRESIDENT'S REPORT
- 6. SUPERINTENDENT'S REPORT
- 7. OPEN TO THE PUBLIC
- 8. ACTION ITEMS
 - General Resolutions
 - G1. Approve resolution honoring Board member
 - G2. Approve rescission of developmental pediatric assessment
 - G3. Approve neurological assessment
 - > G4. Approve Facility Use Application
 - Business Resolutions
 - B1. Approve November 15, 2023, public and confidential minutes
 - **B2.** Approve listed Payroll
 - B3. Approve electronic check register(s)
 - **B4.** Approve Bills and Claims
 - B5. Approve transfers for September
 - B6. Approve Board Secretary Certification for the month of September 2023
 - B7. Approve September 2023 Board Secretary & Treasurer Financial reports
 - B8. Approve November Title I Tutoring payments
 - Personnel Resolutions
 - P1. Approve leave of absence extension
 - P2. Approve lunch/recess supervisor
 - P3. Approve substitute teachers
 - P4. Approve sixth grade teacher
 - P5. Approve teacher-in-charge
 - P6. Approve After School Enrichment aide
 - P7. Approve student teaching assignment
 - P8. Approve Professional Development for listed staff members
 - P9. Approve substitute door monitor

- ➤ P10. Approve BCBA contract
- > INDICATES ADDENDUM

OLD BUSINESS

- 9. NEW BUSINESS
 - Preschool Tuition Rate 2024/2025
- 10. ADJOURN TO CONFIDENTIAL SESSION
 - \boxtimes Legal \square Attorney-Client Privilege \square Personnel \boxtimes Negotiations \square School Security/Public Safety \square Student Matter

The next scheduled public meeting of the Board will be held at 7:30 pm on January 9, 2024.

Posting: Board Members, Principals, NCPE Co-Presidents, NCEA Co-Presidents, Caldwell Progress Press Member, Board Office, Schools, and Town Hall.

GENERAL RESOLUTIONS

G1. RESOLVED that the Board of Education approve the following resolution honoring Jordan Shumofsky for her dedicated years of service to the children of the North Caldwell School District:

RESOLUTION OF THE NORTH CALDWELL BOARD OF EDUCATION HONORING JORDAN SHUMOFSKY

WHEREAS, Jordan Shumofsky was a member of the Board of Education of North Caldwell for six years from 2018 - 2023; and

WHEREAS, through her six years of hard work and dedication Jordan Shumofsky has made extraordinary contributions to the North Caldwell school system; and

WHEREAS, Jordan has demonstrated effective leadership as Vice- President of the Board of Education for one and a half years and by listening and being open to the ideas of others, achieving consensus, educating the public and demonstrating integrity and respect for our school community; and

WHEREAS, through her passion for this community and our schools, Jordan acted as a liaison to the Essex County School Board Association, as well as to the Mayor, Town Council, Planning Board and Police Department, and the Recreation and Advisory Board; and

WHEREAS, during her six years on the Transportation Committee, Jordan worked diligently to restore subscription busing and to make sure the children were safe while being transported to and from school; using safe and efficient routes; and

WHEREAS, during her six years on the Community Relations Committee, Jordan made sure the community was kept updated on all that was going on in our schools; and

WHEREAS, during her two years on the Covid Committee, Jordan worked diligently to ensure students attended in-person instruction daily in a safe and secure school environment; and

WHEREAS, during her four years on the Policy Committee, Jordan facilitated the creation of sensible and legally compliant Board policies; and

WHEREAS, as a board member, Jordan served as a delegate to the NJSBA; and

WHEREAS, The North Caldwell school system, the children of North Caldwell and the entire community have benefited from Jordan's outstanding leadership and contributions to the board of education; and

NOW THEREFORE BE IT RESOLVED that this board of education and the community express its gratitude to Jordan Shumofsky for her six years of unselfish service to the school and children of North Caldwell.

| Moved: | Seconded: |
|--------|-----------|
| Yes: | No: |

G2. RESOLVED the Board of Education rescind the following Developmental Pediatric assessment for listed student:

| Student # | 8006120 |
|-----------|---|
| Provider: | Dr. Rina Goldberg |
| Service: | Neurological Assessment |
| Facility: | Institute of Neurology and Neurosurgery |
| | at St. Barnabas Hospital L.L.C |
| Date: | 2/7/2024 |
| Fee: | \$975.00 |

| Moved: | Seconded: |
|--------|-----------|
| Yes: | No: |

G3. RESOLVED that the Board of Education approve the following Neurological assessment for listed student:

| Student # | 8006120 |
|-----------|----------------------------|
| Provider: | Dr. Judy Woo |
| Service: | Neurological Assessment |
| Facility: | St Joseph's Medical Center |
| Date: | 1/22/2024 |
| Fee: | \$450.00 |

No:

| Moved: | Seconded: |
|--------|-----------|
| | |

Yes:

ADDENDUM

G4. RESOLVED that the Board of Education approve the following facilities use application as per North Caldwell Board of Education Policy 7510:

| Organization: | NCPE |
|---------------|----------------------------------|
| User Class: | Class 1 |
| Activity: | MLK Day of Service for Community |
| Facility: | Grandview Cafeteria |
| Dates: | 1/15/2024 |
| Time: | 8:00am -10:00am |
| Fee: | No Fee |

| Moved: | Seconded: |
|--------|-----------|
| Yes: | No: |

BUSINESS RESOLUTIONS

| B1. | RESOLVED | that the | Board of | Education | approve | the | Public | and | Confident | tial |
|-----|----------|----------|----------|---------------------------|---------|-----|--------|-----|-----------|------|
| | | Minutes | of Nove | mber 15 th , 2 | 2023 | | | | | |

| Moved: | Seconded: |
|--------|-----------|
| Yes: | No: |

B2. RESOLVED that the Board of Education approve the following **Payroll:**

| Payroll Date: | Payroll # | Amount: |
|---------------------|-----------|--------------|
| November 15th,2023 | 11 | \$401,084.39 |
| November 30th, 2023 | 12 | \$382,879.47 |

| Moved: | Seconded: |
|--------|-----------|

Yes: No:

B3. **RESOLVED** that the Board of Education approve the following **Electronic Check Register(s):**

| Date | Starting check # | Ending Check # | Total Amount |
|-----------------------|------------------|----------------|--------------|
| September 14-Sept 29 | E00151 | E00163 | \$54,506.20 |
| | E00214 | E00215 | Void |
| October 13-October 31 | E00216 | E00221 | \$55,519.92 |

| Moved: | Seconded: |
|--------|-----------|
| Yes: | No: |

RESOLVED that the Board of Education approve the following **Bills and B4.** Claims:

| Date | Starting check # | Ending Check # | Total Amount |
|---------------------|------------------|----------------|--------------|
| November 20, 2023 | 001226 | 001227 | \$42,160.03 |
| October 17, 2023 | 001228 | 001228 | \$850.00 |
| December 8, 2023 | 001229 | 001232 | \$260,488.74 |
| December 8, 2023 | 001233 | 001239 | \$24,903.42 |
| December 13, 2023 | 001240 | 001286 | \$436,059.17 |
| > December 12, 2023 | 001287 | 001293 | \$148,010.90 |
| > December 12, 2023 | 001294 | 001312 | \$194,172.13 |

| | December 8, 2023 | 001229 | 001232 | \$260,488.74 | |
|-----|---|--------------------|----------------------------|---------------|--|
| | December 8, 2023 | 001233 | 001239 | \$24,903.42 | |
| | December 13, 2023 | 001240 | 001286 | \$436,059.17 | |
| | > December 12, 2023 | 001287 | 001293 | \$148,010.90 | |
| | December 12,2023 | 001294 | 001312 | \$194,172.13 | |
| | Moved: | | Seconded: | | |
| | Yes: | | No: | | |
| B5. | RESOLVED that the Boa 2023: | ard of Education a | approve Transfers f | For September | |
| | Moved: | | Seconded: | | |
| | Yes: | | No: | | |
| | | | | | |

| B6. | WHEREAS | pursuant to N.J.A.C. 6A:23-2.11(c) 3, the Board Secretary does certify |
|------------|---------|--|
| | | that as of September 2023, no budgetary line-item account has |
| | | encumbrances and expenditures which in total exceed the amount |
| | | appropriated by the district board of education pursuant to N.J.S.A. |
| | | 18A:22-8 and 18A:22-8.1; therefore, be it |
| | | |

RESOLVED that pursuant to N.J.A.C. 6A:23-2.11(c) 4, the Board of Education does certify that as of September 2023, the Board Secretary Monthly Financial Report, did not reflect an over expenditure in any Major e

| | | on this report and on the advice | ne Appropriation Balances reflected of District Officials, that sufficient istrict's financial obligations for the |
|-----|----------|---|--|
| | | Moved: | Seconded: |
| | | Yes: | No: |
| B7. | RESOLVED | that the Board of Education appr and Treasurer's Monthly Financ | ove the attached Board Secretary's ial Reports for September 2023. |
| | | Moved: | Seconded: |
| | | Yes: | No: |
| B8. | RESOLVED | that the Board of Education appr Payments: | ove the following Title I Tutoring |

November 2023 \$7,250.00 Seconded: Moved: Yes: No:

PERSONNEL RESOLUTIONS

| P1. | RESOLVED | that the Board of Education, upon the recommendation of the |
|-----|----------|---|
| | | Superintendent, approve an extension to Nicole Castiglia's leave of |
| | | absence from November 16, 2023 to November 30, 2023. |

Moved: Seconded:

Yes: No:

P2. RESOLVED that the Board of Education, upon the recommendation of the Superintendent, approve the following staff as lunch/recess supervisors/aides at a rate of \$30.00 per hour to be paid through the American Rescue Plan Elementary and Secondary School Emergency Relief (ARP-ESSER) Fund under the American Rescue Plan (ARP) Act of 2021 for the 2023-2024 School Year:

| Teacher/Lunch/Recess /Study Hall | POSITION | <u>HOURS</u> | RATE | <u>Total</u> hours | Max # Days | Daily Pay | Total Expected Payment |
|-------------------------------------|------------|--------------|---------|-----------------------|---------------|-----------|------------------------------|
| Lauren Eisinger | Lunch Duty | 12:00-1:00 | \$30.00 | 1.00 | 170 | \$ 30.00 | \$5,100.00 |

Salary - Source of Funds: 20-487-200-100-000-01 \$30,000.00* FICA - Source of Funds: 20-487-200-200-000-02 \$ 2,295.00*

Moved: Seconded:

Yes: No:

P3. RESOLVED that the Board of Education , upon the recommendation of the Superintendent, approve the following as substitute teachers for the 2023-2024 school year:

Marissa Novak Aldina Ljesnjanin

Moved: Seconded:

Yes: No:

^{*}Approximate Costs representing a maximum amount to be spent from the grant. If the actual costs exceed this amount, it will be funded from Fund 10.

| P4. | RESOLVED | TED that the Board of Education, upon the recommendation of the Superintendent, approve Genna Rybacki as a sixth grade science teacher at a prorated salary of \$61,203.00 (BA +30 Step 5) effective February 5, 2024 to June 30, 2024. Moved: Seconded: | | | | |
|-----|----------|--|---|--------------|---------------------------------|--------|
| | | Moved: | Seconde | ed: | | |
| | | Yes: | No: | | | |
| P5. | RESOLVED | that the Board of Educa Superintendent, appro- stipend positions as pe January 1, 2024 to June | ve the following tea r NCEA Agreemen | ache | er for extracurr | icular |
| | | Teacher | Position | | Rate | |
| | | Lisa Linden | Teacher-in-Charge | 5 | \$800.00 | |
| | | | | | (prorated) | |
| | | Moved: | Seconde | ed: | | |
| | | Yes: | No: | | | |
| P6. | RESOLVED | that the Board of Educa Superintendent, appro Enrichment aide at a ra 26, 2023 to December 8 | ove Elia Pollio as an ate of \$30.00 per ho | n Ai ur e | fter School effective Septer | |
| | | Moved: | Seconde | ed: | | |
| | | Yes: | No: | | | |
| P7. | RESOLVED | that the Board of Educa Superintendent, appro- student, to complete Sp School effective Januar favorable criminal histo | ve Alexandra Gani oring 2024 student t y 16, 2024 to April 3 | ı, N teac | Ionmouth Univ hing at Grandv | ersity |
| | | Moved: | Seconde | ed: | | |
| | | Yes: | No: | | | |

P8. **RESOLVED** that the Board of Education, upon the recommendation of the Superintendent, approve the Professional Development Workshops/Conferences costs for the following teachers:

| Name | Date | Workshop | Cost |
|-----------|-----------|-------------------------------------|-------------|
| Marlo, R. | 1/10/2024 | Outlook Secrets | \$ 149.00 |
| | 1/24- | | |
| Halik, M. | 1/26/2024 | NJASA Techspo 2024 | \$ 1,090.00 |
| | 2/8- | | |
| Halik, M. | 2/10/2024 | ASBO International Leadership Forum | \$ 0 |

| Moved: | Seconded: |
|--------|-----------|
| Yes: | No: |

P9. **RESOLVED** that the Board of Education, upon the recommendation of the Superintendent, approve the following staff member as a substitute door monitor for before school chorus/instrumental music at Gould School from 7:45AM to 8:15AM at a rate of \$15.00 per half hour for the 2023-2024 school year:

| <u>Employee</u> | POSITION | HOURS | <u>RATE</u> | Total hours | Max # Days | Daily Pay | <u>Total</u> <u>Expected</u> <u>Payment</u> |
|-----------------|--------------|----------|-------------|----------------|---------------|-----------|---|
| | Door Monitor | 7:45AM - | | | | | |
| Girardi, Maria | | 8:15AM | \$30.00 | 0.50 | 170 | \$15.00 | \$2,550.00 |
| Total: | | | | | | | \$2,550.00 |

| Door Monitor | 7:45AM - | | | | | |
|--------------|----------|---------|----------------|---------------------|-------------------------|---------------------------------|
| | 8:15AM | \$30.00 | 0.50 | 170 | \$15.00 | \$2,550.00 |
| | | | | | | \$2,550.00 |
| | | | | | | |
| Moved: | | | Second | ded: | | |
| | | 8:15AM | 8:15AM \$30.00 | 8:15AM \$30.00 0.50 | 8:15AM \$30.00 0.50 170 | 8:15AM \$30.00 0.50 170 \$15.00 |

No:

<u>ADDENDUM</u>

Yes:

P10. **RESOLVED** that the Board of Education, upon the recommendation of the Superintendent, approve Suzan Giantonio as a Board-Certified Behavioral Analyst (BCBA) at a prorated salary of 103,552.00 (MA +45 Step 20) effective January 1, 2024.

| Moved: | Seconded: |
|--------|-----------|
| Yes: | No: |